

**DASV: Digital American Standard Version****DASV: Zechariah 1**

<sup>1</sup> In the eighth month, in the second year of Darius, the word of the LORD came to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

<sup>2</sup> "The LORD was very angry with your forefathers.

<sup>3</sup> Therefore say to them, 'This is what the LORD says: Return to me, says the LORD of hosts, and I will return to you,' says the LORD of hosts.

<sup>4</sup> Do not be like your forefathers, to whom the former prophets cried out, saying, 'This is what the LORD of hosts says, Turn now from your evil ways, and from your evil deeds. But they did not listen, or obey me,' says the LORD.

<sup>5</sup> Your forefathers, where are they? And the prophets, did they live forever?

<sup>6</sup> But my words and my statutes, which I commanded my servants the prophets, did they not overtake your forefathers? So they repented and said, 'The LORD of hosts has done to us according to what we have done, just as he planned to do to us.'"

<sup>7</sup> On the twenty-fourth day of the eleventh month, which is the month Shebat, in the second year of Darius, the word of the LORD came to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

<sup>8</sup> "In the night I looked and there was a man riding on a red horse that stood among the myrtle trees that were in the ravine. Behind him there were red, brown, and white horses.

<sup>9</sup> Then I asked, 'My lord, what are these?' The angel who talked with me replied, 'I will show you what these are.'

<sup>10</sup> The man standing among the myrtle trees answered, 'These are those whom the LORD has sent to patrol the earth.'

<sup>11</sup> Then they answered the angel of the LORD who was standing among the myrtle trees, 'We have patrolled the earth, and the entire earth is peaceful and quiet.'

<sup>12</sup> Then the angel of the LORD answered and said, 'O LORD of hosts, how long will you not have compassion on Jerusalem and on the cities of Judah, against whom you have been angry for these seventy years?'

<sup>13</sup> The LORD answered the angel who talked with me with good and comforting words.

<sup>14</sup> So the angel who talked with me told me, 'Cry out, this is what the LORD of hosts says: I am very jealous for Jerusalem and for Zion.

<sup>15</sup> I am very angry with the nations that are at ease; for while I was just a little angry, they have only made things worse.'

<sup>16</sup> Therefore this is what the LORD says: 'I have returned to Jerusalem with compassion; my house will be built in it, says the LORD of hosts, and a line will be stretched out over Jerusalem.'

<sup>17</sup> Cry out again, 'This is what the LORD of hosts says: My cities will yet overflow with prosperity; and the LORD will yet comfort Zion and choose Jerusalem.'"

<sup>18</sup> Then I lifted up my eyes, and saw four horns.

<sup>19</sup> I asked the angel who talked with me, "What are these?" He replied, "These are the horns that have scattered Judah, Israel, and Jerusalem."

<sup>20</sup> Then the LORD showed me four blacksmiths.

<sup>21</sup> Then I asked, "What are these coming to do?" He replied, "These are the horns that scattered Judah, so that no one could even lift up his head; but these blacksmiths have come to terrify them and to throw down the horns of the nations which lifted up their horn against the land of Judah to scatter its people."

**DASV: Zechariah 2**

<sup>1</sup> I lifted up my eyes, and looked, and there was a man with a measuring line in his hand.

<sup>2</sup> Then I asked, "Where are you going?" He replied, "To measure Jerusalem, to see how wide and long it is."

<sup>3</sup> Then the angel who was talking with me went out, and another angel went out to meet him,

<sup>4</sup> and told him, "Run, tell this young man, 'Jerusalem will be inhabited like unwalled villages, because there will be so many people and cattle in it.

<sup>5</sup> For I myself, will be a wall of fire surrounding her,' says the LORD, 'and I will be the glory in her midst.'"

<sup>6</sup> "Heads up! Heads up! Flee from the land of the north," says the LORD; "for I have scattered you abroad like the four winds of heaven," says the LORD.

<sup>7</sup> Heads up Zion! Escape, you who live with the daughter of Babylon."

<sup>8</sup> For this is what the LORD of hosts says: "After his glory sent me against the nations that plundered you--for the one who touches you, touches the apple of his eye.

<sup>9</sup> For, look, I will shake my fist against them, and they will be plundered by their own slaves. Then you will know that the LORD of hosts has sent me.

<sup>10</sup> Sing and rejoice, O daughter of Zion; for look, I will come and I will live in your midst," says the LORD.

<sup>11</sup> "Many nations will join themselves to the LORD on that day, and will be my people, and I will dwell in your midst, and you will know that the LORD of hosts has sent me to you.

<sup>12</sup> The LORD will inherit Judah as his portion in the holy land, and will again choose Jerusalem.

<sup>13</sup> All humanity, be silent before the LORD; for he has roused himself out of his holy dwelling place."

**DASV: Zechariah 3**

<sup>1</sup> Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him.

<sup>2</sup> The LORD said to Satan, "The LORD rebuke you, Satan. Yes, the LORD who has chosen Jerusalem rebuke you. Is not this man like a burning stick plucked out of the fire?"

<sup>3</sup> Now Joshua was dressed in filthy clothes as he was standing before the angel.

<sup>4</sup> The angel spoke to those standing in front of him, "Take the filthy clothes off him." Then he said to Joshua, "Look, I have taken away your iniquity from you, and I will clothe you with festive garments."

<sup>5</sup> Then I said, "Let them set a clean turban on his head." So they put a clean turban on his head, and dressed him with festive garments, while the angel of the LORD was standing by.

<sup>6</sup> Then the angel of the LORD promised Joshua, saying,

<sup>7</sup> "This is what the LORD of hosts says: 'If you will walk in my ways, if you will keep my command then you will preside over my house, and also be in charge of my courtyards. I will give you access among these who stand here.

<sup>8</sup> Now listen, Joshua the high priest, you and your companions who sit before you; for they are a portend of things to come for I am going to introduce my servant, the Branch.

<sup>9</sup> For look, the stone that I have set before Joshua; on one stone there are seven facets. I will engrave the inscription on it,' says the LORD of hosts, 'and I will remove the iniquity of this land in one day.

<sup>10</sup> On that day,' says the LORD of hosts, 'everyone will invite their neighbor to rest peacefully under their vine and under their fig tree.'"

**DASV: Zechariah 4**

<sup>1</sup> The angel who talked with me came back, and woke me, like one who is wakened out of sleep.

<sup>2</sup> He said to me, "What do you see?" I replied, "I see a gold lampstand, with its oil bowl on the top of it. There are seven lamps on it, there are seven spouts on each of the lamps on the top of it.

<sup>3</sup> Two olive trees are by it, one on the right side of the bowl and the other on its left side."

<sup>4</sup> I asked the angel who talked with me, "What are these, my lord?"

<sup>5</sup> Then the angel who talked with me replied, "Don't you know what these are?" I said, "No, my lord."

<sup>6</sup> Then he said to me, "This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit," says the LORD of hosts.

<sup>7</sup> "What are you, O great mountain? Before Zerubbabel you will become a plain; and he will bring out the capstone shouting 'O how precious, how precious it is.'"

<sup>8</sup> Moreover, the word of the LORD came to me, saying,

<sup>9</sup> "The hands of Zerubbabel have laid the foundation of this house; his hands will also finish it. Then you will know that the LORD of hosts has sent me to you.

<sup>10</sup> For who dares despise the day of small things? For these will rejoice and see the plum line in the hand of Zerubbabel. These are the seven eyes of the LORD, which scan back and forth throughout the whole earth."

<sup>11</sup> Then I asked him, "What are these two olive trees on the right and left side of the lampstand?"

<sup>12</sup> Then I asked a second time, "What are these two olive branches, that are beside the two golden pipes that are draining the golden oil out?"

<sup>13</sup> He replied, "Don't you know what these are?" I said, "No, my lord."

<sup>14</sup> Then said he, "These are the two anointed ones that stand by the Lord of the whole earth."

**DASV: Zechariah 5**

<sup>1</sup> Then I lifted up my eyes again, and saw a flying scroll.

<sup>2</sup> He asked me, "What do you see?" I answered, "I see a flying scroll that is 30 feet long and 15 feet wide."

<sup>3</sup> Then he said to me, "This is the curse going out over the face of the whole land. For everyone who steals will be cut off according to the writing on one side of it; and everyone who swears falsely will be cut according to the writing on the other side of it."

<sup>4</sup> "I will cause the curse to go out," says the LORD of hosts, "and it will enter into the house of the thief, and into the house of the one who swears falsely by my name. The curse will stay in the midst of his house and will consume it including its timber and its stones."

<sup>5</sup> Then the angel who talked with me went out, and said to me, "Lift up your eyes and see what is coming."

<sup>6</sup> So I asked, "What is it?" He replied, "This is a measuring basket going out." Then he said, "This is their iniquity throughout the entire land."

<sup>7</sup> There was a lead cover lifted up and there was a woman sitting inside the basket.

<sup>8</sup> He explained, "This is Wickedness." So he pushed her down into the basket, and he placed the lead cover down on top of it.

<sup>9</sup> Then I lifted up my eyes and saw two women coming out with the wind in their wings. Now they had wings like the wings of a stork, and they lifted up the basket between earth and heaven.

<sup>10</sup> Then I asked the angel talking with me, "Where are they taking the basket?"

<sup>11</sup> He replied, "To build her a temple in the land of Babylonia. When it is ready the basket will be set on its base."

**DASV: Zechariah 6**

- <sup>1</sup> Again I lifted up my eyes and saw four chariots coming out from between two mountains, mountains of bronze.
- <sup>2</sup> With the first chariot were red horses, and with the second chariot black horses,
- <sup>3</sup> with the third chariot white horses, and with the fourth chariot strong spotted horses.
- <sup>4</sup> Then I asked the angel who talked with me, "What are these, my lord?"
- <sup>5</sup> The angel replied, "These are the four spirits of heaven going out after having stood before the Lord of all the earth."
- <sup>6</sup> The chariot with the black horses is going toward the north country; and the white one is going toward the west; and the spotted one is going toward the south country."
- <sup>7</sup> These strong steeds went forth eager to patrol throughout the earth. Then he ordered, "Go patrol throughout the earth." So they walked around patrolling the earth.
- <sup>8</sup> Then he cried out to me, "Look, those going toward the north country have put my spirit at rest in the north country."
- <sup>9</sup> The word of the LORD came to me, saying,
- <sup>10</sup> "Take from the exiles Heldai, Tobijah, and Jedaiah who have come from Babylon; and come the same day and enter the house of Josiah the son of Zephaniah.
- <sup>11</sup> Take their silver and gold, and make a crown and set it on the head of Joshua the son of Jehozadak, the high priest.
- <sup>12</sup> Tell him, 'This is what the LORD of hosts says, Look, here is the man whose name is the Branch. He will branch out of his place and will build the temple of the LORD.
- <sup>13</sup> Yes, he will be the one to build the temple of the LORD, and he will bear the honor, and will sit on his throne and rule. There will be a priest with him on his throne and there will be perfect harmony between the two of them.'
- <sup>14</sup> Then the crown will be given to Heldai, Tobijah, and Jedaiah, and to Josiah the son of Zephaniah, for a memorial in the temple of the LORD.
- <sup>15</sup> Those who are far off will come and build the temple of the LORD, and you will know that the LORD of hosts has sent me to you. This will occur, if you will diligently obey the voice of the LORD your God."

**DASV: Zechariah 7**

<sup>1</sup> In the fourth year of king Darius, the word of the LORD came to Zechariah in the fourth day of the ninth month, which is called Kislev.

<sup>2</sup> Now people of Bethel sent Sharezer and Regem-melech, and their men, to seek the favor of the LORD,

<sup>3</sup> and to speak to the priests of the house of the LORD of hosts, and to the prophets, saying, "Should I weep in the fifth month, fasting as I have done for so many years?"

<sup>4</sup> Then the word of the LORD of hosts came to me:

<sup>5</sup> "Speak to all the people of the land, and to the priests, saying: 'When you fasted and mourned in the fifth and in the seventh month for these last seventy years, was it really for me that you fasted?

<sup>6</sup> And when you eat and drink, are you not really eating and drinking just for yourselves?

<sup>7</sup> Were these not the words that the LORD proclaimed by the former prophets, when Jerusalem was inhabited and prosperous, as well as its surrounding towns, and when the Negev and the Shephelah were also inhabited?"

<sup>8</sup> Then the word of the LORD came to Zechariah:

<sup>9</sup> "This is what the LORD of hosts says, 'Execute true justice, and show kindness and compassion to one another.

<sup>10</sup> Do not oppress the widow, orphan, foreigner, or the poor. Let none of you devise evil in your heart against one another.'

<sup>11</sup> But they refused to listen, stubbornly turning away, covering their ears, so that they would not have to listen.

<sup>12</sup> They made their hearts as hard as rock, so they would not have to obey the law, and the words which the LORD of hosts had sent by his Spirit through the former prophets. Therefore great wrath came from the LORD of hosts.

<sup>13</sup> So it happened that just as I called, and they refused to listen, so now they will call out and I will refuse to listen," said the LORD of hosts.

<sup>14</sup> "Instead, I scattered them with a whirlwind among all the nations they had not known. Thus the land became desolate behind them, so that no one passed through it or returned to it. For they made the pleasant land into a wasteland."



**DASV: Zechariah 8**

<sup>1</sup> The word of the LORD of hosts came to me, saying:

<sup>2</sup> "This is what the LORD of hosts says: 'I am very jealous for Zion, and I am passionately jealous for her.'"

<sup>3</sup> This is what the LORD says: "I will return to Zion, and will dwell in the midst of Jerusalem. Then Jerusalem will be called 'The City of Truth,' and the mountain of the LORD of hosts, 'The Holy Mountain.'"

<sup>4</sup> This is what the LORD of hosts says: "Old men and women will once again sit in the streets of Jerusalem, everyone with their cane in hand because of their old age.

<sup>5</sup> The streets of the city will be full of boys and girls playing in its streets."

<sup>6</sup> This is what the LORD of hosts says: "If it be impossible to imagine for the remnant of this people in those days, should it also be impossible to imagine for me?" says the LORD of hosts.

<sup>7</sup> This is what the LORD of hosts says: "Look, I will save my people from the countries of the east and west.

<sup>8</sup> I will bring them back, and they will live in the midst of Jerusalem. They will be my people, and I will be their God, in truth and in righteousness."

<sup>9</sup> This is what the LORD of hosts says: "Let your hands be strong, you who hear in these days these words from the mouth of the prophets that were present when the foundation was laid rebuilding the house of the LORD of hosts, even the temple.

<sup>10</sup> For before those days there were no wages for man or animal, neither was there any safety for the traveler who came in or out, because of the adversary, since I had set everyone against his neighbor.

<sup>11</sup> But now I will not deal with the remnant of this people as in times past," says the LORD of hosts.

<sup>12</sup> "For there will be a sowing of peace; the vine will produce its fruit, and the ground its produce, and the heavens will give their dew; and I will cause the remnant of this people to inherit all these things.

<sup>13</sup> Just as you were a curse among the nations, O house of Judah and house of Israel, so I will save you, and you will be a blessing. Do not be afraid, let your hands be strong."

<sup>14</sup> For this is what the LORD of hosts says: "Just as I planned to bring disaster on you, when your fathers provoked me to wrath," says the LORD of hosts, "and I did not relent,

<sup>15</sup> so again I have planned in these days to do good to Jerusalem and to the house of Judah, so do not be afraid.

<sup>16</sup> These are the things that you should do: tell each other the truth; execute justice in your gates that is true and conducive to peace.

<sup>17</sup> Do not plot evil in your hearts against one another. Do not love a false oath. For I hate all these are things," says the LORD.

<sup>18</sup> Then the word of the LORD of hosts came to me, saying:

<sup>19</sup> "This is what the LORD of hosts says: 'The fast of the fourth, fifth, seventh, and tenth months, will be times of joy, gladness and happy feasts for the house of Judah. Therefore love truth and peace.'"

<sup>20</sup> This is what the LORD of hosts says: "Peoples and the inhabitants from many cities will come.

<sup>21</sup> The inhabitants of one town will go to another, saying, 'Let's go right now to ask the favor of the LORD, and to seek the LORD of hosts. I will go too.'

<sup>22</sup> Many peoples and strong nations will come to seek the LORD of hosts in Jerusalem, and to ask the favor of the LORD."

<sup>23</sup> This is what the LORD of hosts says: "In those days, ten men from all the nations and languages will take hold of the skirt of one who is a Jew, saying, 'Let us go with you, for we have heard that God is with you.'"

**DASV: Zechariah 9**

- <sup>1</sup> "The oracle of the word of the LORD against the land of Hadrach  
and Damascus will be its destination.  
For the capital of Aram and all the tribes of Israel  
belong to the LORD.
- <sup>2</sup> Hamath, also, which is adjacent to Damascus.  
Tyre and Sidon, though they are very wise.
- <sup>3</sup> Tyre built herself a stronghold,  
and piled up silver like dust,  
and gold like the mud in the streets.
- <sup>4</sup> Look, the Lord will banish her;  
he will strike down her power in the sea,  
and she will be consumed by fire.
- <sup>5</sup> Ashkelon will see it and fear;  
Gaza too will writhe with pain;  
along with Ekron, because her hopes are dashed.  
The king will perish from Gaza,  
and Ashkelon will be uninhabited.
- <sup>6</sup> An illegitimate people will dwell in Ashdod,  
and I will cut off the pride of the Philistines.
- <sup>7</sup> I will take away its blood from its defiled mouth,  
and its abominations from between its teeth.  
It too will be a remnant for our God;  
it will be like a clan in Judah,  
and Ekron like the Jebusites.
- <sup>8</sup> I will set up camp around my house as a guard,  
so that no one can march back and forth in it;  
no oppressor will pass through them anymore,  
for now I am keeping watch over it  
with my own eyes.
- <sup>9</sup> Rejoice greatly, O daughter of Zion!  
Shout, O daughter of Jerusalem!  
Look, your king comes to you;  
he is righteous and has salvation;  
humble and riding on a donkey,  
even on a colt, the foal of a donkey.
- <sup>10</sup> I will cut off the chariot from Ephraim,  
and the war horses from Jerusalem.  
The battle bow will be cut off,  
and he will proclaim peace to the nations.  
His reign will stretch from sea to sea,  
and from the Euphrates River to the ends of the earth.

- <sup>11</sup> As for you also, because of the blood sealing your covenant,  
I have set free your prisoners from the waterless pit.
- <sup>12</sup> Return to the stronghold, you prisoners of hope;  
even today I promise that I will repay you double.
- <sup>13</sup> For I will bend Judah like my bow;  
I have made Ephraim my arrow.  
I will stir up your sons, O Zion,  
against your sons, O Greece,  
and will make you like the sword of a warrior.
- <sup>14</sup> Then the LORD will be seen over them;  
his arrow will go forth like lightning.  
The sovereign LORD will sound the trumpet,  
and will march out with whirlwinds from the south.
- <sup>15</sup> The LORD of hosts will defend them;  
they will devour and defeat the slinger of stones.  
Then they will drink blood and be as boisterous as drunkards.  
They will be full like a bowl,  
drenched like the corners of the altar.
- <sup>16</sup> The LORD their God will save them on that day  
as the flock of his people;  
for they are like the gems of a crown,  
shining over his land.
- <sup>17</sup> For how splendid and beautiful they will be!  
Grain will make the young men flourish,  
and new wine the young women.

**DASV: Zechariah 10**

- <sup>1</sup> Ask for rain from the LORD in the time of the spring rain,  
from the LORD who makes storm clouds.  
He will give them rain showers,  
to everyone vegetation in the field.
- <sup>2</sup> For the household gods have spoken nonsense,  
and the diviners have seen a lie;  
they have told false dreams,  
and they offer empty comfort.  
Therefore the people wander like sheep;  
they are attacked because there is no shepherd.
- <sup>3</sup> My anger burns against the shepherds,  
and I will punish the leaders;  
for the LORD of hosts has visited his flock,  
the house of Judah,  
and will make them like his mighty war horse in battle.
- <sup>4</sup> From him will come the cornerstone,  
from him the tent peg,  
from him the battle bow,  
from him every ruler.
- <sup>5</sup> They will be like warriors,  
trampling down their enemies in muddy streets in the battle.  
They will fight, because the LORD is with them,  
and the riders on horses will be put to shame.
- <sup>6</sup> I will strengthen the house of Judah;  
I will save the house of Joseph.  
I will bring them back  
because of my compassion on them.  
They will be as though I had never rejected them,  
for I am the LORD their God,  
and I will answer their prayers.
- <sup>7</sup> Then Ephraim will be like a warrior,  
and their heart will rejoice as if from drinking wine.  
Their children will see it, and rejoice;  
their heart will be glad in the LORD.
- <sup>8</sup> I will whistle for them, and gather them,  
for I have redeemed them.  
They will be as numerous as they were before.
- <sup>9</sup> Though I scatter them among the peoples,  
they will remember me in far countries;  
they will live with their children,  
and will return.

- <sup>10</sup> I will bring them again from the land of Egypt,  
and gather them out of Assyria.  
I will bring them into the land of Gilead and Lebanon,  
until there is not enough room for them.
- <sup>11</sup> They will pass through the sea of suffering,  
and will smite the waves in the sea,  
and all the depths of the Nile will dry up.  
The pride of Assyria will be brought down,  
and the scepter of Egypt's rule will end.
- <sup>12</sup> I will strengthen them in the LORD;  
they will walk up and down in his name,"  
says the LORD.

**DASV: Zechariah 11**

- <sup>1</sup> Open your doors, O Lebanon,  
that the fire may consume your cedars.
- <sup>2</sup> Wail, O cypress tree, for the cedar is fallen,  
because the majestic ones are destroyed.  
Wail, O oaks of Bashan,  
for the thick forest has been cut down.
- <sup>3</sup> Listen, the sound of shepherds wailing,  
for their glory is destroyed.  
Listen, the sound of roaring young lions,  
for the thickets of the Jordan are ruined.
- <sup>4</sup> This is what the LORD my God says: "Feed the flock selected for slaughter.
- <sup>5</sup> Those who buy them slaughter them, and go unpunished. Those who sell them say, 'Praise the LORD, for I am rich.' Their own shepherds show them no pity.
- <sup>6</sup> For I will no longer have pity on the inhabitants of the land," says the LORD; "but I will deliver everyone into the hand of his neighbor and king. They will destroy the land, and I will not deliver them out of their hands."
- <sup>7</sup> So I shepherded the flock destined to slaughter, especially the afflicted of the flock. I took two staves; the one I called "Favor," and the other I called "Union" and I tended the flock.
- <sup>8</sup> I eliminated the three shepherds in one month; for I was impatient with them, and they also detested me.
- <sup>9</sup> Then I said, "I will no longer be your shepherd. What is to die, let it die; what is to be destroyed, let it be destroyed. Let those that survive eat one another's flesh."
- <sup>10</sup> So I took my staff Favor, and broke it in two, annulling my covenant which I had made with all the peoples.
- <sup>11</sup> It was annulled on that day. Those afflicted of the flock that watched me knew that it represented the word of the LORD.
- <sup>12</sup> Then I said to them, "If it seems appropriate, give me my wages; but if not, don't bother." So they weighed out my wages at thirty pieces of silver.
- <sup>13</sup> Then the LORD said to me, "Throw it to the potter, that extravagant price at which they valued me." So I took the thirty pieces of silver, and threw them to the potter, in the house of the LORD.
- <sup>14</sup> Then I broke my other staff, Union, in two, annulling the bond of brotherhood between Judah and Israel.
- <sup>15</sup> Then the LORD said to me, "Take up once more the gear of a foolish shepherd.
- <sup>16</sup> For I will raise up a shepherd in the land, who will not care for those who are perishing, or seek those who are scattered, or heal the injured, or even feed the healthy. Instead he will eat the flesh of the fat sheep and tear off their hooves.

17 Woe to the worthless shepherd who abandons the flock!  
May the sword slash his arm and his right eye.  
May his arm be totally withered  
and his right eye completely blinded."



**DASV: Zechariah 12**

<sup>1</sup> An oracle: the word of the LORD concerning Israel.

This is what the LORD says, who stretched out the heavens, and laid the foundation of the earth, and formed the spirit of humans within them:

<sup>2</sup> "Look, I am about to make Jerusalem a cup that causes staggering to all the surrounding peoples. The siege of Jerusalem will extend to include Judah also.

<sup>3</sup> On that day I will make Jerusalem a heavy stone for all the peoples. Everyone trying to lift it will be severely injured. But all the nations of the earth will be gathered together against it.

<sup>4</sup> On that day," says the LORD, "I will smite every horse with panic, and its rider with insanity; yet I will watch over the house of Judah, but will strike every horse of the nations with blindness.

<sup>5</sup> The clans of Judah will say in their heart, 'The inhabitants of Jerusalem have strength through the LORD of hosts, their God.'

<sup>6</sup> On that day I will make the clans of Judah like a firepot among the wood, like a flaming torch among sheaves. They will devour all the surrounding nations, on the right hand and on the left. Then Jerusalem will again be inhabited in its own place, even in Jerusalem.

<sup>7</sup> The LORD also will save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not be greater than that of Judah.

<sup>8</sup> On that day the LORD will defend the inhabitants of Jerusalem, so that the one who is weakest among them will have prowess like David, and the house of David will be like God, like the angel of the LORD leading them.

<sup>9</sup> On that day, I will seek to destroy all the nations that come against Jerusalem.

<sup>10</sup> Then I will pour the spirit of grace and supplication on the house of David, and on the inhabitants of Jerusalem, so they will look on me, the one whom they have pierced. They will mourn for him, as one mourns for an only son, and will grieve bitterly for him, as one bitterly grieving over a firstborn child.

<sup>11</sup> On that day there will be a great mourning in Jerusalem, as the mourning at Hadad Rimmon in the plain of Megiddo.

<sup>12</sup> Then the land will mourn, every family by itself; the family of the house of David by itself, and their wives by themselves, the family of the house of Nathan by itself, and their wives by themselves,

<sup>13</sup> the family of the house of Levi by itself, and their wives by themselves, the family of the Shimeites by itself, and their wives by themselves,

<sup>14</sup> all the families that remain, every family by itself, and their wives by themselves."

**DASV: Zechariah 13**

<sup>1</sup> "On that day there will be a fountain opened to the house of David and to the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

<sup>2</sup> On that day," says the LORD of hosts, "I will cut off the names of the idols from the land, and they will be remembered no more. Furthermore, I will remove the prophets and the unclean spirit from the land.

<sup>3</sup> If anyone continues to prophesy, then his father and his mother who bore him will say to him, 'You should not live, for you spoke lies in the name of the LORD.' Then his father and his mother who bore him will plunge a sword through him when he prophesies.

<sup>4</sup> On that day, each of the prophets will be ashamed of his vision, when he prophesies, they will not wear a hairy prophetic mantle in order to deceive.

<sup>5</sup> But he will claim, 'I am no prophet, I am a tiller of the ground; for I have worked as a hired hand for a man since my youth.'

<sup>6</sup> And if anyone says to him, 'What are these wounds on your chest?' Then he will reply, 'I received those wounds in the house of my friends.'"

<sup>7</sup> "Awake, O sword, against my shepherd,  
against the man that is my associate,"  
says the LORD of hosts.

"Strike the shepherd,  
and the sheep will be scattered,  
and I will turn my hand against the little ones.

<sup>8</sup> In the entire land," says the LORD,  
"two thirds therein will be cut off and die;  
but a third will be left alive in it.

<sup>9</sup> I will bring this third into the fire,  
and will refine them as silver is refined,  
and will test them as gold is tested.

They will call on my name,  
and I will hear them.

I will say, 'They are my people,'  
and they will say, 'The LORD is my God.'"

**DASV: Zechariah 14**

<sup>1</sup> Look, a day of the LORD is coming, when the spoil taken from you will be divided in your midst.

<sup>2</sup> For I will gather all the nations against Jerusalem for war; the city will be taken, and its houses looted, and the women raped. Half of the city will go into captivity, and the remainder of the people will not be exiled from the city.

<sup>3</sup> Then the LORD will go out and fight against those nations, as when he formerly fought on the day of battle.

<sup>4</sup> On that day His feet will stand on the Mount of Olives, which is to the east of Jerusalem; and the Mount of Olives will be split in two making a great valley from east to west. Half of the mountain will move toward the north, and other half toward the south.

<sup>5</sup> You will flee through the valley of my mountains; for the valley of the mountains will reach to Azel. Yes, you will flee, like when you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

<sup>6</sup> On that day, there will no light, cold or frost.

<sup>7</sup> But it will be a unique day which is known only to the LORD. It will not be a normal day or night, but in the evening there will be light.

<sup>8</sup> On that day, living waters will flow out of Jerusalem, half of it will flow toward the eastern sea, and half of it toward the western sea. It will flow both in the summer and winter.

<sup>9</sup> The LORD will be King over all the earth; on that day the LORD will be the only one, and his name the only one.

<sup>10</sup> All the land will be turned into a plain like the Arabah, from Geba to Rimmon south of Jerusalem. But Jerusalem will be lifted up, and will dwell in her place, from the Benjamin Gate to the place of the First Gate, to the Corner Gate, and from the Tower of Hananel to the king's wine presses.

<sup>11</sup> People will live in it, and there will be no more curse; for Jerusalem will be secure.

<sup>12</sup> This will be the plague with which the LORD will strike all the peoples who have waged war against Jerusalem: their flesh will rot away while they are still standing on their feet, their eyes will rot away in their sockets, and their tongue will rot away in their mouths.

<sup>13</sup> On that day, a great panic from the LORD will overcome them. They will seize each other, neighbor against neighbor in hand to hand combat.

<sup>14</sup> Judah also will fight at Jerusalem. The wealth of all the surrounding nations will be gathered together--gold, silver, and clothing, in great abundance.

<sup>15</sup> This type of plague will fall on the horses, mules, camels, donkeys, and on all the animals that are in those camps.

<sup>16</sup> Everyone who survives from all the nations that came against Jerusalem will go up every year to worship the King, the LORD of hosts, and to celebrate the Feast of Tabernacles.

<sup>17</sup> Whichever of all the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, they will receive no rain.

<sup>18</sup> If the family of Egypt does not go up or come to the festival, then on them will come the plague of the LORD that strikes the nations that refuse to go up to celebrate the Feast of Tabernacles.

<sup>19</sup> This will be the punishment of Egypt, and the punishment of all the nations that do not go up to celebrate the Feast of Tabernacles.

<sup>20</sup> On that day, there will be inscribed on horses' bells, "Holy to the LORD." The pots in the LORD's house will be like the bowls in front of the altar.

<sup>21</sup> Yes, every pot in Jerusalem and in Judah will be holy to the LORD of hosts, so that everyone who sacrifices can come and take of them, and use them to boil their sacrifices in. On that day there will no longer be a Canaanite in the house of the LORD of hosts.